GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Municipal Administration & Urban Development Department – Up-gradation of the Addanki Nagara Panchayat from Nagara Panchayat to Second Grade Municipality – Notification - Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (G2) DEPARTMENT

G.O.Ms.No.145 **Dated:11.10.2022**

Read the following:-

1. G.O.Ms.No.32, MA&UD (J2) Department, Dated.03.02.1995.
2. G.O.Ms.No.25, MA&UD (J2) Department, Dated.23.01.2001.
3. From the Commissioner & Director of Municipal Administration, Vaddeswaram, A.P, Guntur, Lr.Roc.No.13021/79/2022/H, Dated.13.09.2022.

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ORDER:

In the letter 3rd read above, the Commissioner & Director of Municipal Administration, Vaddeswaram, Andhra Pradesh, Guntur has reported that the Municipal Commissioner, Addanki Nagar Panchayat has informed that the municipal council, Addanki in C.R.No.718, dated.30.07.2022 has resolved that to submit a proposal to Government for up-gradation of Addanki Nagar Panchayat as Second Grade Municipality since the annual income of the Addanki Nagar Panchayat is above two crores rupees.

2. The Commissioner & Director of Municipal Administration, Andhra Pradesh, Vaddeswaram, Guntur District while forwarding the proposal of the Municipal Commissioner, Addanki Nagar Panchayat along with the Municipal Council Resolution C.R.No.718, dated.30.07.2022 and reports of the income and expenditure of the Municipality for the period from 2019-2020 to 2021-2022, has informed that as per the Rule 3 of "Gradation of Municipal Councils and Nagarpanchayats Rules, 1994" issued in G.O.Ms.No.32, MA&UD (J2) Department, dated.03.02.1995, as amended vide G.O.Ms.No.25, MA&UD (J2) Department, dated.23.01.2001 the Addanki Nagar Panchayat is eligible for up-gradation as Second Grade Municipality, since the annual income of the Addanki Nagar Panchayat is above 2 Crore rupees and requested the Government to issue necessary orders in the matter.

3. Government, after careful examination of the matter keeping in view the rule 3 of the Andhra Pradesh Municipalities (Gradation of Municipalities and Nagar Panchayats) Rules, 1995, issued in G.O.Ms.No.32, MA&UD (J2) Department, Dt.03.02.1995 as amended in G.O.Ms.No.25, MA&UD (J2) Department, Dt.23.01.2001, have decided to declare and upgrade Addanki Nagar Panchayat from Nagar Panchayat to Second Grade Municipality.

4. Accordingly, the following Notification will be published in the Andhra Pradesh Gazette, dated.11-10-2022.

(P.T.O.)

5. The Commissioner, Printing, Stationary and Stores Purchase, Vijayawada is requested to publish the following Notification in the Andhra Pradesh Gazette and to furnish fifty (50) copies of each to the Government and the Commissioner & Director of Municipal Administration, Andhra Pradesh, Vaddeswaram, Guntur District.

NOTIFICATION

In exercise of the powers conferred by clause (22) of section 2 of the Andhra Pradesh Municipalities Act, 1965 (Act. No. 6 of 1965) read with rule 3 of the Andhra Pradesh Municipalities (Gradation of Municipalities and Nagar panchayats) Rules, 1995 issued in G.O.Ms.No.32, MA&UD (J2) Department, Dt:03-02-1995 as amended in G.O.Ms.No.25, MA&UD (J2) Department, Dt.23.01.2001, the Government of Andhra Pradesh hereby declare and Upgrade the Addanki Nagar Panchayat from Nagar Panchayat to Second Grade Municipality with immediate effect.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y.SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Printing, Stationary & Stores Purchase, Vijayawada.
The Commissioner & Director of Municipal Administration,
A.P., Vaddeswaram, Mangalagiri, Guntur District
The District Collector, Bapatla District.
The concerned Revenue Divisional Officer through the C&DMA.,
Vaddeswaram, A.P., Guntur District.
The Commissioner, Addanki Nagar Panchayat, Bapatla District.
The Director of Local Fund Audit, A.P., Vijayawada.
The Director of Town & Country Planning, Mangalagiri, A.P., Guntur.
The Engineer-in- Chief (Public Health), Tadepalli, A.P., Guntur.

Copy to:
The O.S.D. to Minister (MA&UD).
The P.S. to Special Chief Secretary to Govt., MA&UD.
Sc/Sf.

// FORWARDED BY ORDER //

SECTION OFFICER.